

# GERMANTOWN CHARITY HORSE SHOW

**June 7-11, 2022**—entries received by 1:00 p.m. on the day of the class will receive a \$10 per class discount!

## TWH/RACKING HORSE ENTRY BLANK

**MAIL ENTRIES TO:**  
GCHS  
Mark Farrar  
220 Farrar Rd  
Shelbyville, TN 37160  
gchsmanager@gmail.com

**Important:** The USDA requires the complete address information for the rider/handler, owner or trainer. Each horse must also have its own back number. Post Office addresses are not acceptable. Optional: Complete email addresses and cell phone # to receive WHOA show information or updates.

Back # \_\_\_\_\_ Name of Horse: \_\_\_\_\_ Registration # \_\_\_\_\_

Class #	Exhibitor Name	Class #	Exhibitor Name	Class #	Exhibitor Name

### OWNER

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
WHOA/RHBAA # \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

### TRAINER

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
WHAT/RHBAA # \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

### EXHIBITOR

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
WHOA/RHBAA # \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

### EXHIBITOR

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_  
WHOA/RHBAA# \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

I hereby certify that every horse is eligible as entered and sound and I agree to abide by the rules of the HIO. All decisions of the show will be final. Exhibitor, trainer or agent must sign entry blank or class sheet. If not signed, the first entrance into the ring as an exhibitor shall be construed as acceptance of this and all other show rules. The show will not be responsible for any accident or theft occurring at this show. OWNER OF RECORD IS SUBJECT TO BE VERIFIED THROUGH TWBEA, THE OFFICIAL BREED REGISTRY.

Signature of Trainer, Agent or Exhibitor \_\_\_\_\_

### PAYMENT METHOD: Check Credit Card

Acct \_\_\_\_\_

Exp Date \_\_\_\_\_ Sec Code \_\_\_\_\_

Signature \_\_\_\_\_

### TOTAL CLASS FEES

\_\_\_\_\_ Stalls (on or before May 18) @ \$150 \_\_\_\_\_

\_\_\_\_\_ Stalls (after May 18) @ \$210 \_\_\_\_\_

\_\_\_\_\_ Grounds Fee (no stall) @ \$15 per day \_\_\_\_\_

\_\_\_\_\_ DQP Fee @ \$6 per class \_\_\_\_\_

\_\_\_\_\_ Office Fee @ \$25 per horse \_\_\_\_\_

\_\_\_\_\_ Box Seats @ \$260 \_\_\_\_\_

**TOTAL FEES** \_\_\_\_\_

### PRIZE MONEY TO BE PAID TO:

Name: \_\_\_\_\_

SSN or Tax ID \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_